

**CITY COUNCIL**  
**JOINT MEETING WITH THE MEASURE J COMMISSION**  
**CITY OF PALM SPRINGS, CALIFORNIA**

*Palm Springs Convention Center*  
*Smoketree Room A-E*  
*277 N. Avenida Caballeros, Palm Springs, CA 92262*  
[www.palmspringsca.gov](http://www.palmspringsca.gov)

**ADJOURNED REGULAR MEETING**

**TUESDAY**  
**MAY 9, 2017**



**6:00 PM ADJOURNED MEETING**

**Robert Moon, Mayor**  
**Ginny Foat, Mayor Pro Tem**  
**Geoff Kors, Councilmember**  
**Chris Mills, Councilmember**  
**J.R. Roberts, Councilmember**

*City of Palm Springs Mission Statement: Palm Springs is an inclusive world-class city dedicated to providing excellent and responsive public services to enhance the quality of life for current and future generations.*

---

**David H. Ready, Esq., Ph.D., City Manager**  
**Kathleen D. Hart, MMC, Interim City Clerk**  
**Marcus Fuller, MPA, P.E., P.L.S., Assistant City Manager**  
**Edward Z. Kotkin, City Attorney**  
**Geoffrey S. Kiehl, Director of Finance and Treasurer**

Any person who wishes to speak regarding an item on the agenda or on a subject within the City's jurisdiction during the "Public Comments" portion of the agenda must file a "Speaker Card" with the City Clerk BEFORE that portion of the agenda is called. Although the City Council values your comments, pursuant to the Brown Act, it generally cannot take any action on items not listed on the posted agenda.

Testimony for Public Hearings will only be taken at the time of the hearing. Any person who wishes to speak at a Public Hearing must file a "Speaker Card" with the City Clerk BEFORE the Public Hearing is called.

Pursuant to G.C. Section 54957.5(b)(2) the designated office for inspection of records in connection with the meeting is the Office of the City Clerk, City Hall, 3200 E. Tahquitz Canyon Way. Complete Agenda Packets are available for public inspection at: City Hall Office of the City Clerk. Agenda and staff reports are available on the City's website [www.palmspringsca.gov](http://www.palmspringsca.gov). If you would like additional information on any item appearing on this agenda, please contact the Office of the City Clerk at (760) 323-8204.

Please note, any agenda item which has not been initiated by 10:00 P.M. may be continued to a subsequent meeting.

City Council meetings are webcast live on the City's website [www.palmspringsca.gov](http://www.palmspringsca.gov) and cablecast live on PSCTV Channel 17 and 26.103. Meetings are re-broadcast (following the meeting) on Thursday at 8:00 P.M., Saturday at 1:30 P.M. and Tuesday at 7:00 P.M. It is the intention of the City of Palm Springs to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, or in meetings on a regular basis, you will need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact the Office of the City Clerk, 323-8204, at least 48 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible.

**JOINT BUDGET MEETING  
CITY COUNCIL WITH THE MEASURE J COMMISSION**

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**ROLL CALL:**

**ACCEPTANCE OF THE AGENDA:**

**JOINT BUDGET MEETING WITH THE MEASURE J COMMISSION:**

**REVIEW DRAFT FISCAL YEAR 2017-18 BUDGET (EXCLUDING CITY GRANTS AND SPONSORSHIPS\*), MEASURE J COMMISSION RECOMMENDATIONS, AND CONTINUED DISCUSSION/DIRECTION:**

1. Staff and Measure J Commission Presentation, and City Council questions.
2. Public Comments:  
This time has been set aside for members of the public to address the City Council and Measure J Commission on this agenda item only. Two (2) minutes will be assigned for each speaker.
3. City Council Discussion.

**RECOMMENDATION:** Direct Staff as appropriate.

**COUNCILMEMBER COMMENTS, REQUESTS, AND REPORTS:** Additional general comments, reports, announcements, requests of staff and/or issues of concern to Councilmembers are briefly presented at this time.


**ADJOURNMENT:** The City Council will adjourn to the Downtown Park Special Workshop Thursday, May 11, 2017, at 6:00 P.M. Palm Springs Convention Center, Smoketree A—E, 277 N. Avenida Caballeros, Palm Springs.

**\* CITY GRANTS AND SPONSORSHIPS WILL BE DISCUSSED AT A SEPARATE CITY COUNCIL BUDGET MEETING.**

**AFFIDAVIT OF POSTING**

State of California            )  
County of Riverside         ) ss.  
City of Palm Springs         )

I, KATHLEEN D. HART, Interim City Clerk of the City of Palm Springs, California, hereby certify this Notice was delivered to each member of the City Council and Measure J Commission, provided to all parties who have requested such notice, posted at City Hall before 9:00 p.m., on May 4, 2017, and posted on the City's website as required by established policies and procedures.

  
KATHLEEN D. HART, MMC  
INTERIM CITY CLERK